



Saturday March 14, 2009 -- South Towne Expo Center, Sandy, Utah
www.FrostbiteChallenge.com

Saturday, March 14th, 2009: 9:00 a.m.: Check-in, Setup and Meat distribution
Turn-in Times: 4:30 p.m.: Flat Iron Steaks 5:15 p.m.: Pheasant Awards Ceremony 7:30 p.m.

Minimum Prize Payout Grand Champion: \$200 + Trophy + Camp Chef Gear Reserve Grand Champion: \$100 + Trophy + Gear	Minimum Payout for each sponsored category: 1st Place - \$300.00 & Trophy 2nd Place - \$150.00 & Ribbon 3rd Place - \$50.00 & Ribbon
Cook Off Categories: *Flat Iron Steak *Pheasant All Meat will be provided by the Cook Off Organizers at check in. Meat provided must be used for the event. Each team must compete in both categories to be eligible for Grand Champion.	Does your Barbecue Team Need-- Large Pit? Y / N Electricity? Y / N Wheelchair access? Y / N Other? Y / N Please provide details on back of form.

Entry fee of \$65 includes (1) 10x20 space, water access, grease and ash disposal. Electricity will be available.

Please print clearly. All items required unless otherwise noted.

Team Name: _____ Chief Cook’s name: _____

Mailing address: _____

City: _____ State: _____ Zip: _____

Day phone: () _____ - _____ Evening phone: () _____ - _____ Email: _____

Please make all checks payable to Backcountry Radio Network, and mail with this signed form to: Brian Brinkerhoff 10471 West 8570 North Lehi, Utah 84043	Once your application is received and approved, we will send a confirmation packet. All Entry forms and fees must be received not later than <u>March 6, 2009.</u> Entry fees are non-refundable. No on-site signups. Meat will be provided. Sign up now!
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Direct questions to Lyle Earl at 801-718-0063. info@FrostBiteChallenge.com

***** ALL TEAMS MUST HAVE A 2A-40 BC FIRE EXTINGUISHER. *****

WAIVER OF LIABILITY: In consideration of your accepting this entry, I the undersigned, intending to be legally bound, hereby, forever release, discharge and hold harmless The Utah BBQ Association (www.UtahBBQ.com) and their Officers, Board Members, The International Sportsmen’s Expositions, Organizers of the Frost Bite Challenge Barbecue Cook Off, South Town Expo Center, and all their other designated sponsors and their agents, venders, volunteers and employees from any and all liability for damages, injuries or loss of any type whatsoever which may arise directly or indirectly as the result of the operation of the Frostbite Challenge Barbecue Cook-Off. My participation shall be at my own risk and expense and that whatever goods, services, entertainment or any other lawful pursuit which I may provide or participate in, to any extent, is at my own free will, expense, and exposure, and that this release is given of my own free will and accord. Further, I hereby grant permission to The Utah BBQ Association, The South Town Expo Center, Frost Bite Challenge Barbecue Cook Off, International Sportsmen’s Expositions and all their other designated sponsors, agents, and/or venders, authorized by them, to use any photographs, videotapes, motion pictures, recordings or other records of this event for any legitimate purpose. I agree to abide by the rules and regulations of The Utah BBQ Association and the Frost Bite Challenge Barbecue Cook Off.

Chief Cook’s Signature _____ Date_____

Presented by

